

# Armed Forces Day Celebration Registration

May 20-22, 2011

Registration includes up to two admissions and vehicle entry stickers. Deadline for prior year participants to obtain their same space is **29 April 2011**. All participants please enter **Gate A** off Sandusky Street.

Name: \_\_\_\_\_

Business: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Military Vehicles & Equipment for Display

No fee. All era's welcome. All exhibitors who bring vehicles receive two free admission passes. Pre-registration is helpful and greatly appreciated.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List type and year of vehicle or equipment to be displayed.

## Indoor Exhibits & Displays (10' x 10' space)

Military Displays will be set up in Building C. Tables and chairs will be provided for free. Pre-registration is requested.

Number of spaces requested: \_\_\_\_\_

Type of Exhibit: \_\_\_\_\_

## Re-enactors Encampment

Re-enactors and Living History participants will bivouac north of the display area. Pre-registration is requested.

Society Name: \_\_\_\_\_

Unit Number: \_\_\_\_\_

## Saturday Morning Parade and Breakfast

Everyone is invited to participate in the Saturday morning activities. Join us at 7:00am for a vehicle convoy to the DAV for a Veteran recognition and award breakfast at 7:30am. A patriotic parade through downtown Findlay back to the fairgrounds follows at 9:30am. Line up by 9:15am for parade. Opening ceremonies will commence at 10:15am.

## Saturday Afternoon Pass-N-Review

Military vehicle owners are welcome to participate in the Pass-N-Review Saturday afternoon @ 3:00pm. Each vehicle will be awarded a dash plaque as you pass the viewing area.

## Cash Drawing

All registered Re-enactors and vehicle owners who bring military vehicles for display will be entered in a cash drawing. The drawing will be for a \$100 first prize and a \$50 second prize. Tickets will be issued during registration check-in. Each registered vehicle will receive a ticket. FHCMA members are not eligible to participate in the drawing.

## Swap Meet Registration

Space assignments will be based on 'first come, first served', however preference will be given to returning vendors and vendors with multiple space orders.

## Inside Swap Spaces (10' x 10') Building A & B

Space includes 1 table: \$40 for one space, \$80 for two spaces, \$110 for three spaces and \$30 for each additional space. Additional tables are \$8 each.

Number of Inside Space(s) \_\_\_\_\_ = Remittance \_\_\_\_\_

## Outside Swap Spaces (20' x 20')

Outside spaces are available with **no tables**, but are priced the same as the inside spaces.

Number of Outside Space(s) \_\_\_\_\_ = Remittance \_\_\_\_\_

## Open Shelter Swap Spaces (15' x 20')

Open-sided steel shelter spaces with **no tables**: \$50 for one space, \$100 for two spaces, \$140 for three spaces and \$40 for each additional space. *Vehicles not allowed inside of building. Vendors cannot set up until after Thursday afternoon's farmers market.*

Number of Shelter Space(s) \_\_\_\_\_ = Remittance \_\_\_\_\_

Vendors staying until 1500 hrs on Sunday will be entered into a drawing for free 2011 spaces. Deadline for prior year participants to obtain their same space is **29 April 2011**.

## Space Number Preference

1st Choice: \_\_\_\_\_ 2<sup>nd</sup> choice: \_\_\_\_\_ 3<sup>rd</sup> choice: \_\_\_\_\_

Other comments: \_\_\_\_\_

Number of Friday BBQ Tickets @ \$12 each \_\_\_\_\_

TOTAL REMITTANCE \$ \_\_\_\_\_

Please complete all applicable sections of this form. Return it with full payment in a single check or money order payable to:

**Findlay-Hancock County Military Association**  
**P.O. Box 24, North Baltimore, Ohio 45872**

**Or Contact Finance Officer:**

John Cheney 419-257-2388

Email: [cheneyja@frontier.com](mailto:cheneyja@frontier.com)

Visit: [www.finhanmilitary.org](http://www.finhanmilitary.org) for more information.